STATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by These Presents:

That I, JAMES WILLIAM COLE. in the State aforesaid. in consideration of the sum of One thousand eight hundred thirty one and 39/100---- DOLLARS, and assumption of the below mentioned mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pary C. Owings, her heirs and assigns forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of Jouth Carolina, on the western side of Summit Drive, being known and designated as Lct Number 1, The first western side of Sammit Dilve, being known and designated as let rumber i, Tlock 1, Section B, of Farkvale, a plat of which is recorded in the D. M. C. Office for Greenville County, South Carolina in Flat Book K, Page 50, and having, according to a survey of the property of James William Cole, property D. M. Dalton, Engineer, dated August 1954, the following metes and bounds, to-wit:

CEGINAINO at an iron pin on the western side of Summit Drive, 68% fect north of the intersection of Westview Avenue and Summit Drive, and running Chence Masses I 169 feet to an iron pin in the corner of Lot Number 15; thence along the line of Lot Number 15, 11:4-0 E 83.1 feet to an iron pin in the corner of Lot Number 2; thence with the joint line of Lots Numbers 1 and 2, S 88-30 d 170.0 feet to an Firon pin in the western side of Summit Trive; thence with the we tain side of Summit Drive, S t-35 W 82.4 fect to the point of beginning.

Being the same conveyed to the grantor by deed of John Augustus Orale, Jr., dated august 16, 1954, recorded in said Ω_* Ω_* Office in Deeds Fook 506, Fage

as part of the consideration hereof, the grantee does hereby assume and agree to gay the note dated August 16, 1954, executed by the grantor to Canal Insurance Gorpany, in the original amount of 511,750.00, secured by a morticle recorded in aid E. 1. C. Office in Mortgage Book 606, Page 117.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

.ifty-eight.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of

this

State of South Carolina,

Personally appeared before me ANT Toy

and made oath that he saw the within named grantor(s)

written deed, and that he, with Jack I. Block

and seal

Jemes Filliam Colo sign, seal and as

act and deed deliver the within witnessed the execution thereof.

, A. D. 19 5E Notary Public for South Carolina

State of South Carolina,

Sworn to before me this

RENUNCIATION OF DOWER

Greenville County Jack I. Floom, unto all whom it may concern, that Mrs. La y a. Gole

Notary Public, do hereby certify

wife of the within named | Jam s Will lam Cole did this day appear before me, and upon being privately and

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto 'ary C. Cvince, her Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this___

documentary stamps attached: S. C. \$_____; U. S. \$_____

----day of Sentember 19.52, at 12;00 M., No. 7037